



## **AGENDA**

### **REGULAR MEETING OF THE WATER PLANNING COMMITTEE**

**March 18, 2019**

**3:30 PM**

**Conference Room A**

**Call to Order**

**Public Comments**

**Discussion Items:**

1. Department Employee Recognition Program - Going the Extra Mile Award
2. Key Water Quality Parameters
3. Water Resources at a Glance
4. Operational Statistics
5. Other
6. Consider Items for Board Review
7. Adjourn