



## **AGENDA**

### **REGULAR MEETING OF THE WATER PLANNING COMMITTEE**

**January 21, 2019**

**3:30 PM**

**Conference Room A**

**Call to Order**

**Public Comments**

**Discussion Items:**

1. Department Employee Recognition Program - Going the Extra Mile Award
2. Overview of The Local Groundwater Basins Including Management and Planning Activities
3. Key Water Quality Parameters
4. Water Resources At A Glance
5. Urban Water Conservation
6. Operational Statistics
7. Other
8. Consider Items for Board Review
9. Adjourn